

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CRYSTAL LORENZ FOR SAUVAGE CITY COUNCIL

Office sought or ballot question SAUVAGE CITY COUNCIL District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
*/ _____ Final report

Period of time covered by report:
9-27-22 11-9-2022
 from _____ to _____

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 5175.00 TOTAL CASH-ON-HAND \$ 660.65
 IN-KIND + \$ 58.71
 TOTAL AMOUNT RECEIVED = \$ 5233.71

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|------------------------------|----------------|
| 10-5-22 | CHECKING ACCT CHECK ORDER | 31.14 |
| 10-6-22 | REIMBURSED EXPENSE USPS EDDM | 2208.47 |
| 10-16-22 | PAC-USA PRINTING/GRAPHIC EXP | 2274.74 |
| TOTAL | | 4514.35 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Lawrence Sandoval Signature [Signature] Date 11/28/2022
 Printed Name Telephone 952-496-9915 Email (if available) _____

Address 9234 KILLS BORO WAY, SAUVAGE, MN 55378

lsandovalprogressive@gmail.com

Report Office Name For Office Use Only:

| Donor and Mailing address | Employer/Occupation | Date of contribution | Amount of Contribution |
|--|---------------------|----------------------|------------------------|
| Mary Ann Vande Vusse 13960 Kentucky Ave Savage, MN 55378 | Retired | August 24, 2022 | 25.00 |
| Leon Thurman 1621 W 140th St Burnsville, MN 55337 | Retired | August 24, 2022 | 25.00 |
| Robert Schumer 14416 Hollow Park Ln Burnsville, MN 55306 | Retired | August 24, 2022 | 50.00 |
| Sandra Sandoval 9234 Hillsboro Way Savage, MN 55378 | Retired | August 24, 2022 | 50.00 |
| Chris John 12915 18th Ave S Burnsville, MN 55306 | Auditor | August 24, 2022 | 100.00 |
| Robert Timmerman 1000 Park Pl Burnsville MN 55306 | Auditor | August 24, 2022 | 50.00 |
| Jake Lorenz 9112 W. 125th Street Savage, MN 55378 | Bottling Warehouse | August 24, 2022 | 50.00 |
| Lawrence Sandoval 9234 Hillsboro Way Savage, MN 55378 | Retired | August 24, 2022 | 25.00 |
| Douglas Olson 19780 Evensong Ave. Farmington, MN 55024 | Auto Technician | September 30, 2022 | 600.00 |
| David Lorenz W3477 Olson Rd Peshtigo, WI 54157 | Retired | October 6, 2022 | 600.00 |

| | | | |
|---|----------------------------|--------------------|--------|
| Phyllis Lorenz W3477 Olson Rd Peshtigo, WI 54157 | Retired | October 6, 2022 | 600.00 |
| James Baker 13220 Upton Ave S. Burnsville, MN 55337 | Quality Control Officer | October 2, 2022 | 600.00 |
| Shannon Baker 13220 Upton Ave S. Burnsville, MN 55337 | Teacher | October 2, 2022 | 600.00 |
| Jeffery Anderson 3833 Ballantrae Rd Apt 10 Eagan, MN 55122 | Bottling Warehouse | September 30, 2022 | 600.00 |
| Katie Daul 3725 Ken Ridge Lane Suamico, WI 54313 | Nurse | October 12, 2022 | 600.00 |
| Brian Daul 3725 Ken Ridge Lane Suamico, WI 54313 | Engineer | October 12, 2022 | 600.00 |

Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes* 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes* 211A.05, subdivision 1)

Campaign Information

Name of candidate or committee Crystal Lorenz for Savage City Council

Office sought by candidate (if applicable) Savage City Council

Identification of ballot question (if applicable) N/A

Certification

Select the appropriate choice below, and sign.

- I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.
- I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer

Date 11-28-2022

